APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office		
		
The applicant Washoe County		
P.O. Box 11130 Street and No. or P.O. Box No.	of Reno City or Town	
	hereby make5 application for permission to change the	
	version, manner of use, and/or place of use	
and a land a	igntion No. 47212	
(Ide	entify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
dentify right in Decree.)		
1 The course of water in Unnamed stream	am .	
	Name of stream, lake, underground spring or other source.	
·	Second Feet Second feet, acre feet. One second foot equals 448.3 gallons per minute.	
3. The water to be used for Groundwate Irrigation	on, power, mining, industrial, etc. If for stock state number and kind of animals.	
4. The water heretofore permitted for Group	andwater Recharge Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.	
5. The water is to be diverted at the following	point SE & NE% Section 14, T.20N., R.18E., M.D.B. Describe as being within a 40-acre subdivision of public survey and by course and	
& M. or at a point from which	the NE corner of said Section bears N. 20°15'51"	
distance to a section corner. If on unsurveyed land, it should be E. a distance of 2036.03 feet.	he stated.	
	located within the NW & of SE% of Section 7; T.20N., If point of diversion is not changed, do not answer	
58'45" W. a distance of 4321.2		
7. Proposed place of use T.20N., R.18E.	., Sections 1,2,11,12 and 13; T.21N., R.18E. Sections by legal subdivisions. If for irrigation state number of acres to be irrigated.	
12, 13, E ½ of 14, 23,24, 25,	26, E of 35 and 36; T.20N., R.19E., all of Section	
through 11, 15, 16, 17, 18, W	of 1, N ¹ , of 14; T.21N., R.19E., all of sections 3	
	d W ½ of 2; T.22N., R.19E., Sections 28, 29, 31, 32 and odivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or	
•		
manner of use of irrigation permit, describe acreage to be ren	noved from irrigation.	
9. Use will be from January 1 Month and Day	to December 31 of each year.	
0. Use was permitted from	1 to December 31 of each year. Month and Day	
	provisions of NRS 535.010 you may be required to submit plans and	
• • •	works.) Injection wells, pipelines, water treatment State manner in which water is to be diverted, i.e., diversion structure, ditches,	
nlant and stream diversions.	State manner in which water is to be diverted, i.e., diversion structure, ditches,	
pipes and flumes, or drilled well, etc.		
13. Estimated time required to construct works.	2 years	

. Estimated time required to complete the	application of water to beneficial use 5 years
. Remarks: For use other than irrigation consumptive use.	or stock watering, state number and type of units to be served or annual
The map showing place of use	e and original point of diversion is filed under
Application No. 47210. Se	ee Item 12 under Application No. 47212 for additional
remarks.	·
mpared kh/jjk	/s/ Dan Dragan By <u>Washoe County Utility Division</u> P.O. Box 11130
mpareu	Reno, <u>Nevada</u> 89520 nes, 5/12/87 by Alice N. Trail, 6/2/87 by Maxine R. Zimmer:
tested 6/8/87 by Anderson Acre Committee	nes, 5/12/87 by Alice N. Trail, 6/2/87 by Maxine R. Zimmernes Homeowners Assn., and North Valleys Water Conservation
THIDRAWN BY APPLICANT JAN 1 4 2003	
This same	OF STATE ENGINEER
Mas is to certify I have exalined in the	eging application, and do hereby grant the same, subject to the following
itations and conditions:	
amount of water to be changed shall be	limited to the amount which can be applied to beneficial use, and not to
ed	cubic feet per second
	igence and be completed on or before
f of completion of work shall be filed be	fore
lication of water to beneficial use shall be	e made on or before
of of the application of water to beneficial	use shall be filed on or before
in support of proof of beneficial use shall	ll be filed on or before
`	IN TESTIMONY WHEREOF, I,
f of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
ıral map filed	 A.D. 19
ficate NoIssued	
٧	State Engineer
·	State Engineer

(Rev. 6-81

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